



# ENVIRONMENTAL ADVISORY COUNCIL

**Tuesday, September 28, 2021**

**12:00 p.m.**

**Virtual**

- **EAC members:** A. Sellers, B. Vitale, C. Curran-Myers, D. Beane, R. Noviello
- **Council Representative** – M. Goodman-Hinnershitz, L. Sihelnik
- **City Staff** – B. Murray, D. Peris, R. Gensemer, S. Bachman, M. Smith, S. Rugis, N. Judge, N. Crimm

Join Zoom Meeting

<https://readingpa.zoom.us/j/4192926522?pwd=M0dBTXh6SnNvOHppU1paMm9zUW0xZz09>

Meeting ID: 419 292 6522

Passcode: 972205

## Dial by your location

877 853 5257 US Toll-free

888 475 4499 US Toll-free

Meeting ID: 419 292 6522

Passcode: 972205

## AGENDA

Time	Agenda Item
12:00 – 12:05	<b>Welcome</b> <ul style="list-style-type: none"><li>▪ Welcome from Chair</li><li>▪ Call to order</li><li>▪ Public comment</li><li>▪ Approval of minutes – August 10, 2021</li></ul>
12:05 – 12:10	<b>Introduce Guests and New Member</b>
12:10 – 12:25	<b>Highlight City Sustainability Initiative</b>
12:25 - 1:00	<b>Review Old Business</b> <ul style="list-style-type: none"><li>▪ Signage/Mapping Proposal, Funding (<i>Ann Sellers, Cathy Curran-Myers</i>)</li><li>▪ Invasive Plants / Noxious Weeds (<i>Cathy Curran-Myers</i>)</li><li>▪ Urban Agriculture / Victory Garden Task Force (<i>Cathy Curran-Myers, Juan Bol</i>)</li><li>▪ New member update (<i>Shelly Smith</i>)</li><li>▪ Environmental Summit (<i>Bill Vitale</i>)</li></ul>

Time	Agenda Item
	<ul style="list-style-type: none"> <li>▪ Plastic bag ban (<i>Nicole Judge</i>)</li> <li>▪ Environmental Justice program by League of Women Voters of Berks County</li> </ul>
1:00 - 1:10	<b>Introduce New Business</b> <ul style="list-style-type: none"> <li>▪ Call for new items</li> </ul>
1:10 – 1:25	<b>Provide Project Updates (<i>as needed</i>)</b> <ul style="list-style-type: none"> <li>▪ Climate Resiliency and Sustainability Plan (<i>Nicole Judge</i>)</li> <li>▪ City Brownfield Sites and Requirement to hook-up to public water system (<i>Cathy Curran-Myers, D. Beane</i>)</li> <li>▪ List of Organizations (<i>David Beane</i>)</li> <li>▪ Storm Water/MS4 Issues (<i>Scott Bachman, Bill Murray</i>)</li> <li>▪ Solid Waste / Recycling (<i>Steve Harrity</i>)</li> <li>▪ Green Infrastructure Subcommittee (<i>Cathy Curran-Myers</i>)</li> <li>▪ Lead Abatement Coalition (<i>David Beane, Bill Murray</i>)</li> <li>▪ BCTV Program (<i>David Beane</i>)</li> <li>▪ PFAs (<i>Bill Murray</i>)</li> <li>▪ Zero Waste Plan</li> <li>▪ Plan Review / Comprehensive Plan (<i>Shelly Smith</i>)</li> <li>▪ City-owned Dams (<i>Bob Gensemer</i>)</li> <li>▪ Greater Reading Trails (<i>Ann Sellers</i>)</li> <li>▪ Smart Growth Alliance (<i>Ann Sellers</i>)</li> <li>▪ DCNR Grant Projects (<i>All</i>)</li> </ul>
1:25 – 1:30	<b>Clarify Next Steps</b> <ul style="list-style-type: none"> <li>▪ Review bike-rack items</li> <li>▪ Clarify follow-up commitments</li> <li>▪ <b><i>NEXT MEETING: Tuesday, November 23 virtually at noon</i></b></li> <li>▪ Share closing comments</li> </ul>
1:30	<b>Adjourn</b>